



# MAJOR PROJECTS BOARD

**Thursday, 3rd July, 2014**

**6.30 pm**

**Town Hall, Watford**

**Publication date: 25 June 2014**

## **CONTACT**

If you require further information or you would like a copy of this agenda in another format, e.g. large print, please contact Jodie Kloss in Democracy and Governance on 01923 278376 or by email to [legalanddemocratic@watford.gov.uk](mailto:legalanddemocratic@watford.gov.uk) .

Welcome to this meeting. We hope you find these notes useful.

## **ACCESS**

Access to the Town Hall after 5.15 pm is via the entrance to the Customer Service Centre from the visitors' car park.

Visitors may park in the staff car park after 4.00 p.m. and before 7.00 a.m. This is a Pay and Display car park; the current charge is £1.50 per visit.

The Committee Rooms are on the first floor of the Town Hall and a lift is available. Induction loops are available in the Committee Rooms and the Council Chamber.

## **FIRE/EMERGENCY INSTRUCTIONS**

In the event of a fire alarm sounding, vacate the building immediately following the instructions given by the Democratic Services Officer.

- Do not use the lifts
- Do not stop to collect personal belongings
- Go to the assembly point at the Pond and wait for further instructions
- Do not re-enter the building until authorised to do so.

## **MOBILE PHONES**

Please ensure that mobile phones are switched off before the start of the meeting.

## **MINUTES**

Copies of the minutes of this meeting are usually available seven working days following the meeting and can be found on the Council's website [www.watford.gov.uk/meetings](http://www.watford.gov.uk/meetings)

## **RECORDING OF MEETINGS**

An audio recording may be taken at this meeting for administrative purposes only.

# COMMITTEE MEMBERSHIP

Councillor I Sharpe (Chair)

Councillor P Jeffree (Vice-Chair)

Councillors S Bashir, N Bell, M Hofman, K McLeod and B Mehta

## AGENDA

### PART A - OPEN TO THE PUBLIC

**1. APOLOGIES FOR ABSENCE/ BOARD MEMBERSHIP**

**2. DISCLOSURE OF INTERESTS (IF ANY)**

**3. MINUTES**

To submit for signature the minutes of the meeting held on 25 February 2014.

**4. EXCLUSION OF PRESS AND PUBLIC**

The Chair to move: that, under Section 100A(4) of the Local Government Act 1972, the public and press be excluded from the meeting for the following item of business as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the public were present during consideration of the item there would be disclosure to them of exempt information as defined in Section 100(1) of the Act for the reasons stated below in terms of Schedule 12A.

**NOTE: if approved, the Chair will ask members of the press and public to leave the meeting at this point.**

### PART B-CLOSED TO THE PUBLIC

**5. WATFORD HEALTH CAMPUS**

The Board will receive a presentation of the Programme Manager.

Paragraph 3 Schedule 12A

(This item contains commercially sensitive information.)

**6. WATFORD BUSINESS PARK**

The Board will receive a presentation of the Managing Director.

Paragraph 3 Schedule 12A

(This item contains commercially sensitive information.)

**7. NEW WATFORD MARKET**

The Board will receive a presentation of the Managing Director.

Paragraph 3 Schedule 12A

(This item contains commercially sensitive information.)

**8. PROPERTY REVIEW**

The Board will receive a presentation of the Programme Manager.

Paragraph 3 Schedule 12A

(This item contains commercially sensitive information.)